

PEOPLE'S INSURANCE PLC (Company No. PB 3754 PQ) No. 07, Havelock Road, Colombo 05. Tel: (011) 2126126 Fax: (011) 2126042

PROPOSAL FOR INSURANCE OF MONEY

Please answer all questions. Benefits under the policy may not be payable in the event of non-disclosure or misrepresentation of material facts. If you are in doubt as to whether any fact is material please disclose same. Tick boxes $(\sqrt{})$ where appropriate

| 1 | Name of Propo | oser In Full | | | | | | |
|--|---------------------------------|---------------------------|--------------------|---------|-------------------|----------|-----------|-------------------|
| | If you are an | individual | | | | | | |
| | NIC No | | | | | | | |
| | Date of Birth | | | | | | | |
| 2 | (dd/mm/yyyy Postal Address : | () | | | | | | |
| 2 | Postal Address : | | | | | | | |
| | | | | | | | | |
| | Telephone No. : | | | Fax No | | E-mail A | ddress | |
| 4 | Nature of Trade | / Business : | | • | | | • | |
| | If an organizat | rion | | | | | | |
| | Registration .N | | | | | | | |
| 5 | Period of Insura | ince From | : | | To: | | | |
| | | 110 | • | | 10. | | | |
| 6 | Premises | | | | | | | |
| 6.1 | Addresses of the | e business premises to v | vhich the Insuranc | e is to | | | | |
| | apply: | | | | | | | |
| | | | | | | Γ | ٦ | |
| 6.2 | Are you the sole | e occupant? | | | Yes | No | | |
| | TC | *1 | | | | | | |
| | If not, give deta | ıls | | | | | | |
| | 70.1 | | 1 1 1 0 | | | | | |
| 6.3 | If the premises | occupied after business | hours, by whom? | | | | | |
| 6.4 | Details of secur | ity measures within bus | iness hours : | | | | | |
| | | | | | | | | |
| 6.5 | Will the promise | 1,0 | Yes \square | No | _ | | | |
| 0.5 | Will the premise | 18 (| ies 🗀 | NO L | | | | |
| | If yes between wh | nich hours? | | | | | | |
| 7 | Particulars of t | the transits | | | | | | |
| 7.1 F | Trom | 7.2 To | 1 7 | .3 7 | .4 No of trips pe | ,, I | 7.5 Highe | est amount in |
| /.11 | 10111 | 7.2 10 | Distance | | month | 71 | | t at any one time |
| | | | 213,44110 | (12) | 111011011 | | | vavany one mine |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | + | | |
| 7.6 | How is the two | ansit made Eg: by foot, | her privata aansas | anaa | | | | |
| | | | | ance | | | | |
| 7.7 | Number of ac | | | | | | | |
| 7.8 Special precautions taken [Eg: Armed Guard/Cash Escort | | ort | | | | | | |
| | Service] | | | | | | | |
| 7.9 | | | | | | | | |
| | | nsit exceeds please state | e such periods and | amounts | | | | |
| | involved | | | | | | | |
| | | | | | | | | |

| 7.10 | Estimated total amount in tran | sit annually | R | Rs. | | | | | | |
|---|---|---------------------------|----------------|--------|---------------------|--|--|--|--|--|
| 8 | Details of Safes/Strong rooms and money to be insured therein | | | | | | | | | |
| 8.1 | Sum to be insured for money in safe / safes /Strong room If more than one safe maximum amount in any one safe :- | | | | | | | | | |
| 8.2 | Make/Model of Safe | Year of Manufacturing | Cost (Rs.) | | Weight | Is the safe securely fixed? If so by what means? | | | | |
| > | | | | | | | | | | |
| | | | | | | | | | | |
| 8.3 | Are the keys of safes / Strong the business hours | room removed from the | ne premises af | ter | Yes 🗆 | No 🗆 | | | | |
| 8.4 | Who holds the keys & Combination | | | | | | | | | |
| 9 | Do you require any of the following extensions? | | | | | | | | | |
| 9.1 | Strikes and Riots | | Y | Yes No | | | | | | |
| 9.2 | Terrorism | | | | Yes No No | | | | | |
| 9.3 | Infidelity of the persons ca (only during transit) | rrying money | Yes No | | | | | | | |
| 9.4 | Insurance against personal injury consequent upon assault by thieves | | | | | | | | | |
| | Category of pe | rsons | | | Amount | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| 10 | Have you suffered loss of mo | ney (whilst in transit or | in the premis | ses). | Please give details | s for the past five years | | | | |
| | Year | Amount Lost | Amount Lost | | ause of Loss | Name of Insurer, if insured | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | If there are or have there been a by you, state Insurer, and Police | | | | | | | | | |
| Has any Insurer ever declined your proposal, cancelled a policy, refused to renew your policy or imposed special terms in respect of a money insurance If yes give particulars | | | | | | | | | | |
| Declaration (a) I / We declare that to the best of my/our knowledge and belief the information given is true in every respect and if such statements are in the writing of another person, he /she acted as my /our agent for such purpose. (b) I/ We agree that this proposal and declaration shall be the basis of the contract between me /us and the company. | | | | | | | | | | |
| | poser's Signature & Company here it is applicable) | Seal | | | Date | | | | | |
| Bus | siness Channel | | | | | | | | | |

Doc: No: MS/PF-05E, Issue Date: 2019.04.01, Issue No: 02